

3728

Case Docket No.: VTN-549

In re application of Robert Briggs Phillips et al.

Serial No. 09/925,117

Filed: August 9, 2001

For: CONTACT LENS PACKAGE

COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

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JAN 24 2003

TECHNOLOGY CENTER R3700

Sir:

Transmitted herewith is an amendment in the above-identified application.

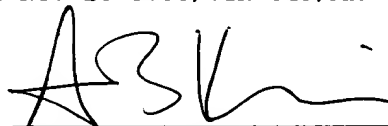
- ☐ No additional fee is enclosed because this application was filed prior to October 25, 1965 (effective date of Public Law 89-83).
- ☐ No additional fee is required.
- ☒ One stamped, self-addressed postcard for the PTO Mail Room date stamp.
- ☐ Petition For Extension of Time and charge to Deposit Account of Appropriate Fee.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

(1)	(2)	(3)	(4)	(5)	(6)	(7)
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	22	minus	20	2	x \$18	=\$ 36.00
INDEP. CLAIMS	1	minus	3	0	x \$84	=\$ 0.00
MULT. DEP. CLAIMS	<input type="checkbox"/>				\$ 280	=
			TOTAL ADDITIONAL FEE FOR THIS AMENDMENT			=\$ 36.00

- ☒ Charge \$36.00 to Deposit Account No. 10-0750/VTN-549/AK. Three copies of this sheet are enclosed.
- ☒ Please charge any additional fees in connection with the filing of this communication, or credit overpayment, to Deposit Account No. 10-0750/VTN-549/AK. Three copies of this sheet are enclosed.



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January 10, 2003



*J. Jones*  
*Chad A*  
Docket No. VTN-549  
#7 *1/25/03*

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants : Robert Briggs Phillips, et al.  
Serial No. : 09/925,117 Art Unit: 3728  
Filed : August 9, 2001 Examiner: Pickett, John Gregory  
For : CONTACT LENS PACKAGE

I hereby certify that this correspondence is being deposited with the  
United States Postal Service as first class mail in an envelope addressed  
to: Commissioner of Patents, Washington, D.C. 20231 on

**January 10, 2003**

(Date)

**Anne B. Kieman**

Name of applicant, assignee, or Registered Representative

*ABK*  
(Signature)

**January 10, 2003**

(Date of Signature)

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**JAN 24 2003**

TECHNOLOGY CENTER R3700

Assistant Commissioner for Patents  
Washington, D.C. 20231

**Amendment**

In response to the Office Action mailed October 10, 2002, please  
amend the application as follows.

**In the drawings**

Kindly amend the drawings as indicated in red.

**In the specification**

Kindly replace the descriptions of the drawings on page 2, line 29 through  
page 3, line 7, with the following paragraph:

01/21/2003 NMOHAMM1 00000025 100750 09925117

01 FC:1202 36.00 CH